## **Ecce Romani Translation Chapter 45**

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romani is the first language and family and community language of upwards of 3 4 million people and possibly many more in europe the americas and australia documentation and research on the language draws on a tradition of more than two centuries yet it remains relatively unknown and often engulfed by myths in recent decades there has been an upsurge of interest in the language including language maintenance and educational projects the creation of digital resources language policy initiatives and a flourishing community of online users of the language this handbook presents state of the art research on romani language and linguistics bringing together key established scholars in the field of linguistics and neighbouring disciplines it introduces the reader to the structures of romani and its dialect divisions and to the history of research on the language it then goes on to explore major external influences on the language through contact with other key languages aspects of language acquisition and interventions in support of the language through public policy provisions activism translation religious and literary initiatives and social media this comprehensive and groundbreaking account of romani will appeal to students and scholars from across language and linguistics

queering modernist translation explores translations by ezra pound langston hughes and h d through the concept of queering translation as bancroft argues queering translation is an intersectional lens for gleaning identity and socio cultural issues in translation such as gender sexuality diaspora and race using theories espoused by jack halberstam josé esteban muñoz elizabeth grosz sara ahmed and rinaldo walcott as foundations for his arguments bancroft demonstrates that queering translation offers more expansive ways of imagining the relationship between translation and the identities cultures and societies that produce them intervening in new modernist studies and translation studies queering modernist translation furthers contemporary conversations regarding modernism and its lasting importance in the twenty first century

this is the first volume to offer a critical overview of the long and complicated history of translations of virgil from the early modern period to the present day transcending traditional studies of single translations or particular national

traditions in isolation to offer an insightful comparative perspective the twenty nine essays in the collection cover numerous european languages from english french and german to greek irish italian norwegian slovenian and spanish but also look well beyond europe to include discussion of brazilian chinese esperanto russian and turkish translations of virgil while the opening two contributions lay down a broad theoretical and comparative framework the majority conduct comparisons within a particular language and combine detailed case studies with in depth contextualization and theoretical background showing how the translations discussed are embedded in their own cultures and historical moments the final two essays are written from the perspective of contemporary translators closing out the volume with a profound assessment not only of the influence exerted by the major roman poet on later literature but also why translation of a canonical author such as virgil matters not only as a national and transnational cultural phenomenon but as a personal engagement with a literature of enduring power and relevance

translation and commentary are often associated with institutions and patronage but in italy around the time of dante widespread vernacular translation was mostly on the spontaneous initiative of individuals while dante is usually the starting point for histories of vernacular translation in europe this book demonstrates that the divine comedy places itself in opposition to a vast vernacular literature already in circulation among its readers alison cornish explores the anxiety of vernacularization as expressed by translators and contemporary authors the prevalence of translation in religious experience the role of scribal mediation the influence of the italian reception of french literature on that literature and how translating into the vernacular became a project of nation building only after its virtual demise during the humanist period vernacular translation was a phenomenon with which all authors in thirteenth and fourteenth century europe from brunetto latini to giovanni boccaccio had to contend

this book explores how language is used to create division and discrimination in diverse european societies by emphasizing differences in ethnicity race national identity beliefs or appearance the authors analyze how public discourse particularly in political and media narratives shapes and reinforces an us vs them mindset they examine words and expressions that denigrate or marginalize specific groups in polish german czech slovak and croatian and observe how certain communities are also reclaiming terms that were once hurtful the analyses of linguistic strategies employed in the process of othering demonstrate that the concept of othering can be effectively applied to linguistic data contributors are dagmara banasiak marta chojnacka kuraś marta falkowska jadranka gyozdanović milena

hebal jezierska agnieszka karlińska anna kołos marie kopřivová marek Łaziński jadwiga linde usiekniewicz agnieszka mikołajczuk iva petrak jiří rejzek lucie saicová Římalová Łukasz wnuk and magdalena zawisławska

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