

The White Womans Other Burden Paperback

The White Woman's Other Burden Muslim Women in Britain, 1850-1950 Gender, Sexuality and Colonial Modernities The Mother of the Sri Aurobindo Ashram The Young Woman's Journal Producing Religion, Gender and National Identities in Sri Lankan Elite Girls' Schools The Sri Lanka Reader Official Report of the Proceedings and Debates of the Third Constitutional Convention of Ohio The Living Wage of Women Workers Woman's Home Missions of the Methodist Episcopal Church Free Synagogue Pulpit Ladies' Home Companion The Outlook Annual report (Canadian Association for the Prevention of Tuberculosis). 1917 Digest to the Supreme and Appellate Court Reports of the State of Indiana Women and Religion in the Middle East and the Mediterranean The Ladies' Home Journal Proceedings of the Thirty-seventh Annual Convention of the National American Woman Suffrage Association, Held at Portland, Oregon, June 28th to July 5th, Inclusive, 1905 Woman's Work for Woman The Great Harry Thaw Case, Or, A Woman's Sacrifice Kumari Jayawardena Sariya Cheruvallil-Contractor Antoinette Burton Patrick Beldio Jessica A. Albrecht John Holt Ohio. Constitutional convention Louise Marion Bosworth Lyman Abbott Harrison Burns Ingvar B. Mæhle National American Woman Suffrage Association. Convention Lovina B. Benedict Benjamin H. Atwell

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in the white woman s other burden kumari jayawardena re evaluates the western women who lived and worked in south asia during the period of british rule she tells the stories of many well known women including katherine mayo helena blavatsky annie besant madeleine slade and mirra richard and highlights the stories of dozens of women whose names have been forgotten today in the course of this telling jayawardena raises the issues of race class and gender which are part of current debates among feminists throughout the world

a landmark volume on the lives of muslim women across a century of rapid change restoring lost voices and enriching our picture of british society

gender sexuality and colonial modernities presents exciting new perspectives on modern colonial regimes to researchers and students in gender studies history and cultural studies

the mother of the sri aurobindo ashram co creator of the integral yoga analyzes the contributions of the mother née mirra alfassa 1878 1973 to the integral yoga that she and sri aurobindo née aurobindo ghose 1872 1950 co created for his ashram scholars have ignored mirra for aurobindo which prevents a full understanding of their spiritual practice scholars have also avoided examining work aurobindo produced after they began their partnership in 1920 until his death in 1950 and privileged the written output in his journal arya from 1914 to 1921 in this initial fertile period he put forth his innovative teaching about what he called the supermind an emergent human faculty that he said would manifest a new humanity and a new earth through mirra s body mirra claimed that after his death in 1956 this manifestation happened as he foretold mirra s work in the ashram from his death until hers in 1973 reveals important ways that she both fulfilled and changed aurobindo s initial vision these developments are chiefly based on her experiences of mental dissolution while her body gained a new supramental form and consciousness

this book provides the first comparative analysis of how religious gender and national identities have been constructed in christian buddhist and hindu elite girls schools in sri lanka

fifty four images and more than ninety classic and contemporary texts introduce sri lankas recorded history of more than two and a half millennia

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