

## Mishnah Herzog

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these midrashim often predate the mishnah the mishnah also quotes the torah for principles not associated with law but just as  
practical advice even at times for humor or as guidance for

the mishnah is the first major work of rabbinic literature consisting of teachings transmitted over hundreds of years and compiled by  
rabbi yehuda hanasi around 200 ce

the mishnah is the main text of the talmud a collection of terse teachings written in hebrew it was redacted by rabbi yehudah the  
prince in the years following the destruction of the second temple

the mishnah is a collection of rabbinic traditions that supplements complements clarifies and systematizes the commandments of the torah

also spelled mishnah hebrew repeated study plural mishnayot key people ashi obadiah of bertinoro mores maimonides yom tov lipmann ben nathan ha levi heller gamaliel iii show more

the mishnah is essentially a codified collection of jewish oral laws and traditions it is the foundation for later rabbinic discussions recorded in the talmud which includes further commentary known as the

many commentaries on the mishnah have been written maimonides wrote one in arabic with a general introduction on the history origin and arrangement of the mishnah this commentary which was

in this way the mishnah is a document that describes a life of sanctification in which the rituals of the temple are adapted for communal participation in a world that has no temple which escapes the

the final division is a mishnah a single statement of law each mishnah is a statement by itself without explanation the mishnah is studied both because it is part of the canon of jewish literature and

the writing that summarised the discussion and debate about the mishnah were collected and organised and became known as the gemara the combination of the mishnah and the gemara is known as

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