

# The Democratization Of American Christianity

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a provocative reassessment of religion and culture in the early days of the american republic the so called second great awakening was the shaping epoch of american protestantism and this book is the most important study of it ever published james turner journal of interdisciplinary history winner of the john hope franklin publication prize the society for historians of the early american republic book prize and the albert c outler prize in this provocative reassessment of religion and culture in the early days of the american republic nathan o hatch argues that during this period american christianity was democratized and common people

became powerful actors on the religious scene hatch examines five distinct traditions or mass movements that emerged early in the nineteenth century the christian movement methodism the baptist movement the black churches and the mormons showing how all offered compelling visions of individual potential and collective aspiration to the unschooled and unsophisticated

from the founding of the first colonies until the present the influence of christianity as the dominant faith in american society has extended far beyond church pews into the wider culture yet at the same time christians in the united states have di

to tell the story of america is in many ways to tell the story of religion in america at every point in its history america was and still is religious and diversely so to understand how religion shaped america s history is to trace the influence of america s dominant faith tradition christianity but american christianity like religion in america is a wonderfully varied movement in this comprehensive eminently readable introduction christopher evans maps the pluralism of american christianity around its historic center demonstrating the enduring role of protestantism despite the wide assortment of distinctly american religious innovation in histories of american christianity evans thus narrates the intellectual history chronicles the story of sectarian divisions and explores how christianity became so intertwined with and pervasive in public life but evans also shines fresh light on what has been omitted through the use of individual stories focusing on the traditionally marginalized e g women african americans and latino a descendants evans weaves together a tapestry of american christian orthodoxy and tradition over the centuries what results is a readable and teachable volume grounded in research and packed with critical reflection that chronicles america s rich christian history

for many christians in america becoming filled with christ first requires being empty of themselves a quality often overlooked in religious histories in emptiness john corrigan highlights for the first time the various ways that american christianity has systematically promoted the cultivation of this feeling corrigan examines different kinds of emptiness essential to american christianity such as the emptiness of deep longing the emptying of the body through fasting or weeping the emptiness of the wilderness and the emptiness of historical time itself he argues furthermore that emptiness is closely connected to the ways christian groups differentiate themselves many groups foster a sense of belonging not through affirmation but rather avowal of what they and their doctrines are not through emptiness american christians are able to assert their identities as members of a religious community drawing much needed attention to a crucial aspect of american christianity emptiness expands our understanding of historical and contemporary christian practices

wills places the history of christianity in the united states in the larger context of the globalization of the christian religion with broad interpretation

from the founding of the colonies to the declaration of the supreme court america's heritage is built upon the principles of the christian religion and yet the secularists are dismantling this foundation brick by brick attempting to deny the very core of our national life gary demar presents well documented facts which will change your perspective about what it means to be a christian in america the truth about america's christian past as it relates to supreme court justices and presidents the christian character of colonial charters state constitutions and the us constitution the christian foundation of colleges the christian character of washington d c the origin of thanksgiving and so much more publisher's description

the heroic discovery of america at the close of the fifteenth century after christ has compelled the generous and just admiration of the world but the grandeur of human enterprise and achievement in the discovery of the western hemisphere has a less claim on our admiration than that divine wisdom and controlling providence which for reasons now manifested kept the secret hidden through so many millenniums in spite of continual chances of disclosure until the fullness of time

unlike some other reproductions of classic texts 1 we have not used ocr optical character recognition as this leads to bad quality books with introduced typos 2 in books where there are images such as portraits maps sketches etc we have endeavoured to keep the quality of these images so they represent accurately the original artefact although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy

american christianity is dying a slow death at its own hands instead of positively affecting the secular culture we are being infected by it under the guise of being seeker friendly and loving soon the church may be an exact mirror of the culture that seeks to destroy us with a lack of strong principled leaders and with followers who want their ears tickled instead of being challenged to pursue righteousness american christianity is writing its own epitaph as it slowly dies unless we reverse course by embracing the complete absolute truth of god's word and stop trying to redefine god in our selfish human image only a remnant will remain from a once powerful church do we have the courage to challenge our leaders and ourselves to reject secular culture and its influences or will we continue to die a slow death at our own hands as we continue to inhale the cancer of secular humanism time is running out

a sweeping history of christianity in america from the arrival of the first europeans to the political triumphs of evangelicalism showing the powerful singular role the faith has always played in american public life in the united states today there is no faith more dominant than christianity in chosen land historian matthew avery

sutton chronicles christians five hundred year endeavor to turn north america into their version of the kingdom of god revealing the fruitful and dynamic entanglement between the history of america and the history of american christianity in the centuries after christianity first arrived on american shores colonizers and colonized from new england to spanish california practiced many varieties of the faith after the founding of the united states the nation s lack of a state religion forced new and evolving strains of christianity to battle for potential adherents as they still do to this day as american christianity has bent fractured and adapted to changing times christian belief has shaped everything from the promise of manifest destiny to ronald reagan s approach to the cold war the rise of the southern lost cause narrative to the triumphs of the civil rights movement a landmark work of narrative synthesis tracing the faith s major figures and currents chosen land confirms the unique place that american christianity always both steadfast and precarious occupies at the center of our shared history

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