

Zane S The Other Side Of The Pillow

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the social sciences have been heavily influenced by modernization theory
focusing on issues of economic growth political development and social change
in order to develop a predictive model of linear progress for developing
countries following a western prototype under this hegemonic paradigm of
development the world tends to get divided into simplistic binary oppositions
between the west and the rest us and them and self and other proposing to
shift the discussion on what constitutes the other as opposed to the self from
philosophy and cultural studies to the social sciences this book explores how

the structural asymmetries existing between western discourses and the realities of the non western world manifest themselves in the ideas institutions and socio political practices of india and china and in how far they shape the social scientist s understanding of their discipline in general it provides a counter narrative by revealing the relativity of geographies and by showing that the conventional presentation of core elements of the asian socio political set up as aberrations from the western models fails to acknowledge their inherent strategic character of adapting western concepts to meet local requirements drawing on multiple disciplines concepts and contexts in india and china the book makes a valuable contribution to the theory and practice of politics as well as to international and asian studies

john quincy adams warned americans not to search abroad for monsters to destroy yet such figures have frequently habituated the discourses of u s foreign policy this collection of essays focuses on counter identities in american consciousness to explain how foreign policies and the discourse surrounding them develop whether it is the seemingly ubiquitous evil of hitler during world war ii or the more complicated perceptions of communism throughout the cold war these essays illuminate the cultural contexts that constructed rival identities the authors challenge our understanding of others looking at early applications of the concept in the eighteenth century to recent twenty first century conflicts establishing how this phenomenon is central to decision making through centuries of conflict

during the past century an enormous effervescence of events changed the sociopolitical configuration of the world the interpretation of these facts helped further deepen the crisis in which modern thought already found itself and it generated the uncertain and unstable environment in which we live today the so called postmodernity late modernity or hypermodernity in this context one of the most profound impacts is most certainly the one on religion during the twentieth century religion proved not to be banished from the human horizon as the masters of suspicion intended known as the godless century the twentieth century saw also a resuscitation of the search for the sense of life and spirituality with the crisis of modern reason humankind turned toward consumerism and provisional and light practices the last century represents not only the height of the postmodernization process but also the rescue of the transcendent and absolute even if it is an absolute without face and identity it is in this scenario that religious experiences apparently exiled by modern rationality begin to occur and multiply again mystical experiences will be then the basis for highlighting recurrent characteristics with universal import but they will show a different configuration than before one will be able to find them not in so called sacred spaces but in very secular ones not so much within institutions but at the borders or even outside them not configured by a specific tradition but in an interface that makes more than one tradition meet and dialogue

human rights and the body is a response to the crisis in human rights to the very real concern that without a secure foundation for the concept of human rights their very existence is threatened while there has been consideration of the discourses of human rights and the way in which the body is written upon research in linguistics has not yet been fully brought to bear on either human rights or the body drawing on legal concepts and aspects of the law of human rights mooney aims to provide a universally defensible set of human rights and a foundation or rather a frame for them she argues that the proper frames for human rights are firstly the human body seen as an index reliant on the natural world secondly the globe and finally language these three frames generate rights to food water sleep and shelter environmental protection and a right against dehumanization this book is essential reading for researchers and graduate students in the fields of human rights and semiotics of law

in this classic study alan brudner investigates the basic structure of the common law of transactions for decades that structure has been the subject of intense debate between formalists who say that transactional law is a private law for interacting parties and functionalists who say that it is a public law serving the collective ends of society against both camps brudner proposes a synthesis of formalism and functionalism in which private law is modified by a common good without being subservient to it drawing on hegel s legal philosophy the author exhibits this synthesis in each of transactional law s main divisions property contract unjust enrichment and tort each is a whole composed of private law and public law parts that complement each other and the idea connecting the parts to each other is also latently present in each moreover brudner argues a single narrative thread connects the divisions of transactional law to each other not a row of disconnected fields transactional law is rather a story about the realization in law of the agent s claim to be a dignified end master of its body its acquisitions and the shape of its life transactional law s divisions are stages in the progress toward that goal each generating a potential developed by the next thus contract law fulfils what is incompletely realized in property law negligence law what is germinal in contract law public insurance what is seminal in negligence law and transactional law as a whole what is underdeveloped in public insurance the end point is the limit of what a transactional law can contribute to a life sufficient for dignity reconfigured and expanded with a contribution by jennifer nadler the unity of the common law stands out among contemporary theories of private law in that it depicts private law as purposive without being instrumental and as autonomous without being emptily formal

this is the first comparative study of the work of the philosopher paul ricoeur and the psychoanalyst jacques lacan the book explores the conflict between the two thinkers that arose from their differing views of ethics ricoeur s universalist stance drew on a phenomenological reading of kant whereas lacan s was a relativist position derived from a psychoanalytic reading of freud and de sade ricoeur and lacan gives a full critical overview of the work of both

figures tracing the origins and development of their principal ideas and identifying key similarities and differences not only a valuable and original addition to the literature on two major thinkers Ricoeur and Lacan is also an important study of contemporary continental ethics

a thought provoking history of the internationally renowned language poetry group the Kootenay School of Writing

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